



**MUNICIPAL COUNCIL AGENDA  
TEMPORARY CITY HALL  
141 OAK STREET, TAUNTON, MA 02780**

~  
**APRIL 14, 2015 – 7:00 PM**

**INVOCATION  
ROLL CALL  
RECORDS**

**HEARING:** Upon the petition of Attorney David T. Gay, Gay & Gay PC, 73 Washington St., Taunton on behalf of his client, Martignetti Corporation and others to discontinue in part and modify the layouts of Pioneer Way and Charles F. Colton Road, public ways and Dever Drive which is a private way, in the City of Taunton.

- Com. from City Engineer – Submitting a recommendation
- Com. from Planning Board – Submitting a recommendation
- Three (3) Maps
- Com. from Attorney Matthew Costa – Alteration of plan

**COMMUNICATIONS FROM THE MAYOR**

**APPOINTMENTS**

**COMMUNICATIONS FROM CITY OFFICERS**

- Pg. 1 Com. from City Solicitor – Successful Collective Bargaining Negotiations with Taunton Police Patrolmen’s Association (**SEPARATE PACKET**)
- Pg. 2-7 Com. from Executive Director, Office of Economic and Community Development – Bond Order/HUD Section 108 Loans
- Pg. 8-16 Com. from Chairman, Taunton Planning Board – Proposed Changes to the Zoning Ordinance – Floodplains and Administrative Changes (**PUBLIC HEARING REQUIRED**)
- Pg. 17 Com. from Chairman, Taunton Planning Board – Notifying of a meeting
- Pg. 18 Com. from Chairman, Taunton Planning Board – Notifying of a meeting
- Pg. 19 Com. from Chairman, Taunton Planning Board – Notifying of a meeting
- Pg. 20 Com. from Police Chief – Requesting Waiver of Assessment Center

RECEIVED  
CITY CLERK'S OFFICE  
2015 APR 10 AM 9:15  
TAUNTON  
CITY CLERK

Pg. 21 Com. from Executive Director, Retirement – Annual Statement for the Financial Condition of the City of Taunton Contributory Retirement System year ending December 31, 2014 (**SEPARATE PACKET**)

Pg. 22-25 Com. from Administrator, Taunton Nursing Home – Mass Department of Public Health Government Survey and related issues

## **COMMUNICATIONS FROM CITIZENS**

Pg. 26 Com. from Stephen Poelaert, Supervisor of Buildings and Grounds, Bristol-Plymouth Regional Technical School, 207 Hart Street, Taunton – Filing Fee Waiver

## **PETITIONS**

### **Hours of Operation**

1. McDonald's Restaurant located at 282 Winthrop St., Taunton

### **Billiard Table License**

Petition submitted by Peter Hebert, 30 Avalon Dr., Taunton requesting a **RENEWAL** of his Billiard Table License for Baha Bros. Pub & Restaurant, Inc. –dba- Sandbar Grill located at 64 Weir St., Taunton. (**2 Tables**)

### **Old Gold License**

Petition submitted by James Perry, 433 Robinson St., Raynham requesting a **RENEWAL** of his Old Gold License for Perry Jewelers, Inc. located at 400 Broadway, Taunton.

### **Second Hand Article License**

Petition submitted by Brenda Hendricks, 48 Danforth St., Taunton requesting a **RENEWAL** of her Second Hand Article License for Collector's Emporium, Inc. located at 388 Bay St., Taunton.

Petition submitted by Raymond Beauvais, 53 E. Glen Dr., Taunton requesting a **RENEWAL** of his Second Hand Article License for Beauvais Bicycle Shop located at 181 Whittenton Street, Taunton.

Petition submitted by John Anderson, 38 Corporate Circle, Albany, NY requesting a **RENEWAL** of the Second Hand Article License for Record Town, Inc. –dba- FYE #1594 located at 2 Galleria Mall Drive, Suite 104, East Taunton to purchase used electronics from customers.

Petition submitted by Laura Moss requesting a **RENEWAL** of the Second Hand Article License for ecoATM, Inc. located at 2 Galleria Mall Drive, East Taunton to buy used electronics for kiosk machine #1.

### **Temporary Fixed Vendor License**

Petition submitted by Patricia Barrett, 390 Broadway, Raynham requesting a **RENEWAL** of the Temporary Fixed Vendor License for Arthur's Flower Shop to be located at 16 Washington St., Taunton.

### **Claims**

Claim submitted by Mara Daly, 63 Evert Dr., Raynham seeking reimbursement for damages to his automobile from hitting a pothole on South Crane Avenue in the vicinity of Forge Road and Checkberry Lane

Claim submitted by Kurt Gloekler, 115 Morrison Rd., E. Taunton seeking reimbursement for damages to his automobile from hitting a pothole on Old Colony Avenue in the vicinity of Mill River Condominiums.

Claim submitted by Sean Parkinson, 114 S. Meadow Rd., Carver seeking reimbursement for damages to his automobile from hitting a pothole in front of 186 High Street.

Claim submitted by Daniel dos Santos, 144 Staples St., E. Taunton seeking reimbursement for damages to his automobile from hitting a pothole on Caswell Street near the former East Side Pizza.

Claim submitted by William Tinney, 30 Water Street, Quincy seeking reimbursement for damages to his automobile from hitting numerous potholes on South Crane Avenue between the railroad tracks and Misty Lane.

Claim submitted by Maria Lourenco, 61 Oakridge Dr., Taunton seeking reimbursement for damages to a post and rail fence that was damaged when a City dump truck dumped snow onto it.

## **COMMITTEE REPORTS**

## **UNFINISHED BUSINESS**

## **ORDERS, ORDINANCES AND RESOLUTIONS**

### **Order for a second reading to be ordained on a roll call vote**

Ordered That,

**\$250,000** is appropriated for the purpose of financing the repair, replacement and/or upgrade of subsurface disposal systems, or for loans to property owners for such purposes, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer with the approval of the Mayor, City Council, and Treasurer, is authorized to borrow \$250,000 and issue bonds or notes therefor under Chapter 111, Section 127B½ of the General Laws, Chapter 29C of the General Laws or pursuant to any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor, determines that they should be issued as limited obligations and may be secured by the local system for revenues as defined in

Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor, is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

Ordered That,

To reduce interest costs, the Treasurer, with the approval of the Mayor, is authorized to issue refunding bonds pursuant to G.L. c.44, §21A to refund all or any portion of the remaining principal of and redemption premium and interest on any bonds of the City outstanding as of the date of adoption of this Order, and for the payment of all costs incidental and related thereto, and that the Mayor and the Treasurer are each authorized to take any and all other action necessary to carry out the purposes of this Order.

**NEW BUSINESS**

**Respectfully submitted,**

A handwritten signature in cursive script that reads "Rm Blackwell".

**Rose Marie Blackwell  
City Clerk**

# HEARING



**CITY of TAUNTON**  
**DEPARTMENT OF PUBLIC WORKS**  
**ENGINEERING DIVISION**

*90 Ingell Street*  
*Taunton, Massachusetts 02780-3430*  
Phone: 508-821-1027, Fax: 508-821-1336, coteng@tmlp.net



*Mark B. Slusarz, P.E.*  
*City Engineer*

April 6, 2015

Mayor Hoye, and the  
Taunton Municipal Council  
141 Oak Street  
Taunton, MA 02780

Re: Discontinuance of Portions of  
Charles F. Colton Road and Pioneer Way

Dear Mayor Hoye, and Councilors;

The development of a large parcel of land at the Myles Standish Industrial Park for the proposed Martignetti's office and distribution center requires the discontinuance and alteration of portions of the Pioneer Way and Charles F. Colton Road layouts. These roads are public ways having been accepted by the Municipal Council on March 25, 2014. There is no modification to the layout of Dever Drive proposed at this time.

A utility and access easement is associated with the Pioneer Way layout. This easement is no longer required and needs to be discontinued to make room for the new development. A new easement for the location of a water main and duct bank, and possibly other utilities, between the remaining portions of Pioneer Way and Charles F. Colton Road will be established once their locations have been determined.

The petitioner is asking the Municipal Council to approve the following, as shown on the accompanying plans:

1. Discontinue a portion of Pioneer Way and the associated Access and Utility Easement;
2. Discontinue a portion of Charles F. Colton Road;
3. Accept the alteration of Pioneer Way;
4. Accept the alteration of Charles F. Colton Road.

It is my recommendation that the Municipal Council approve the discontinuances and alterations, as listed above, so this important project can move forward.

Sincerely,

City of Taunton

Mark B. Slusarz, P.E.  
City Engineer

# HEARING



## TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

*Denise J. Paiva, Secretary*

Phone 508-821-1051  
Fax 508-821-1665

April 9, 2015

Honorable Mayor Thomas Hoye and  
Members of the Municipal Council  
City Hall, 15 Summer Street  
Taunton, MA 02780

c/o Rosemarie Blackwell, City Clerk

**RE: Discontinuance and Modification - Pioneer Way & Charles F. Colton Road**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised that at our regularly scheduled meeting held on April 2, 2015 the Taunton Planning Board was in receipt of a request to discontinue in part and modify the layouts of Pioneer Way and Charles F. Colton Road, public ways and Dever Drive which is an unconstructed subdivision street.

The Planning Board voted to forward a positive recommendation to discontinue and modify the layout of Pioneer Way in accordance with the plan submitted and abandon the appurtenant utility easement, both with the condition that if the new turnaround has to be constructed it will be constructed to Planning Board standards by Martignetti Corp. or its heirs or assigns at no cost to the City.

The Planning Board voted to forward a positive recommendation to discontinue and modify the layout of Charles F. Colton Road in general conformity with the plan submitted except that the layout lines for Dever Drive shall not be modified but retained,

and the Charles F. Colton Road modification shall wrap around the westerly end of Dever Drive. The legal descriptions submitted would have to be modified. We recommend this approval with the condition that Martignetti Corp. or their heirs or assigns be responsible for all construction of the proposed roundabout and for all future maintenance of the landscaping within the islands created at no cost to the City.

The Planning Board voted to forward a recommendation that the layout of Dever Drive not be modified but be retained as approved in its Certificate of Final Action. The reconfiguration of two of the Dever Drive lots can be approved on an "Approval Under the Subdivision Control Law Not Required" (ANR) plan upon submission, and the modification of the roadway to match the reconfigured Charles F. Colton Drive can be accomplished as a construction change.

Very truly yours,

A handwritten signature in cursive script that reads "Robert P. Campbell". The signature is written in dark ink and is positioned above the typed name.

Robert P. Campbell, Chairman  
Taunton Planning Board

FOR REGISTRY USE ONLY

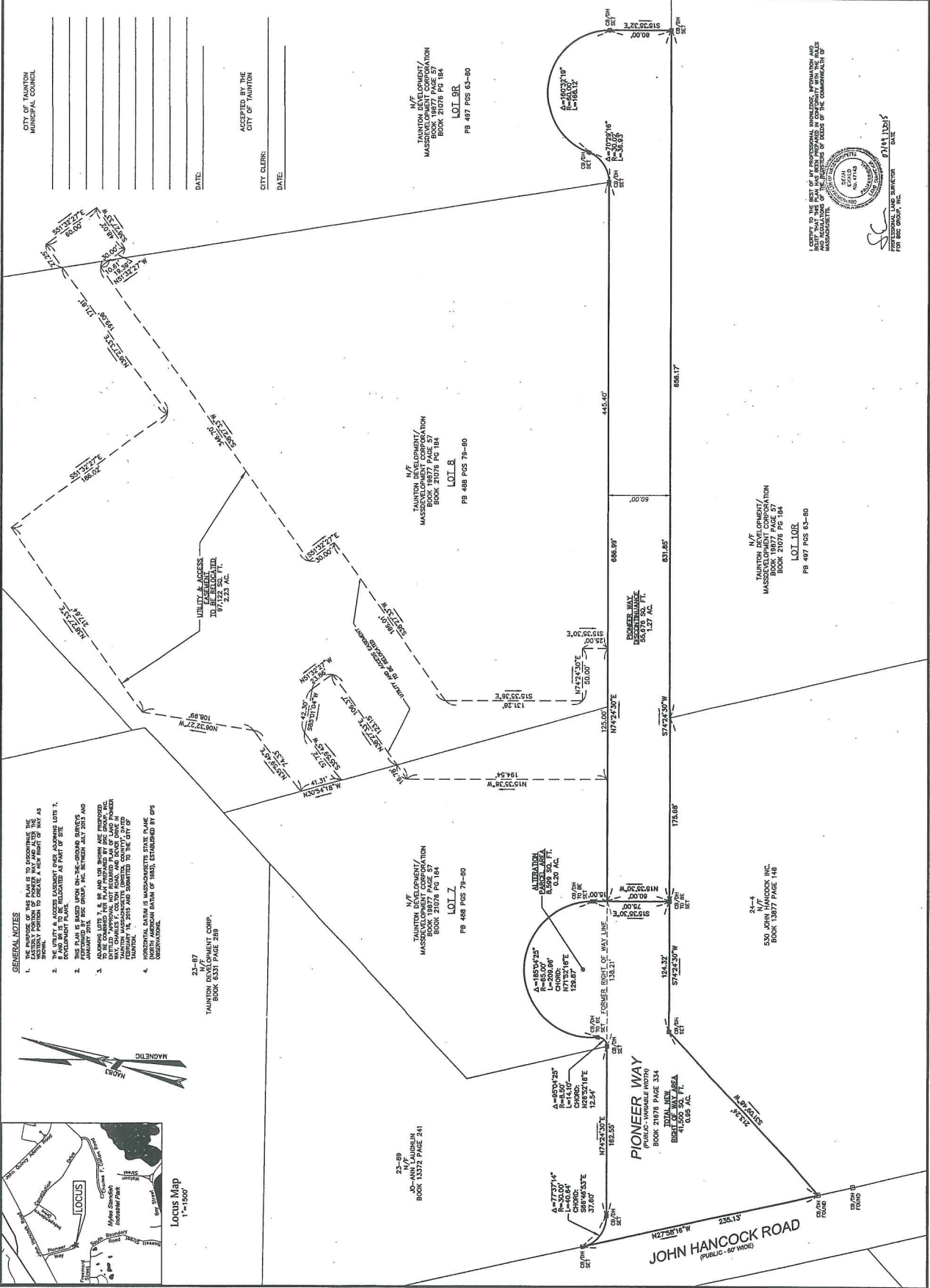
MYLES STANDISH INDUSTRIAL PARK PHASE IV  
 PIONEER WAY  
 IN  
 TAUNTON MASSACHUSETTS  
 (BRISTOL COUNTY)  
 DISCONTINUANCE/  
 ALTERATION PLAN  
 MARCH 3, 2015

REGISTERED PROFESSIONAL  
 MASS DEVELOPMENT CORPORATION

**HEARING**

**BSC GROUP**  
 15 Elkins Street  
 Boston, Massachusetts  
 02127  
 617.696.4300

PROJ. MGR. D. BIANCAVILLA  
 FIELD D. SOCHERMAN  
 CALC./DESIGN K. THOMPSON  
 CHECKER E. THOMPSON  
 DATE: 01/27/15  
 FILE # 150231855205SC  
 DWG. NO. 2-3185.52  
 FILED: 2/18/15  
 SHEET 1 OF 1



**GENERAL NOTES**

1. THE PURPOSE OF THIS PLAN IS TO DISCONTINUE THE EXISTING PIONEER WAY AND TO RECONSTRUCT THE EXISTING PIONEER WAY TO CREATE A NEW RIGHT OF WAY AS SHOWN ON THIS PLAN. ALL EASEMENTS AND RIGHTS AS SHOWN ON THIS PLAN ARE HEREBY ESTABLISHED AS PART OF THIS PLAN.
2. THIS PLAN IS BASED UPON THE GROUND SURVEYS AND RECORDS OF THE CITY OF TAUNTON, MASSACHUSETTS, AND THE RECORDS OF THE CITY OF TAUNTON, MASSACHUSETTS, AND THE RECORDS OF THE CITY OF TAUNTON, MASSACHUSETTS.
3. ADJACENT LOTS 10R, 10S, 10T, 10U, 10V, 10W, 10X, 10Y, AND 10Z HAVE BEEN PROPOSED TO BE DISCONTINUED AND RECONSTRUCTED TO BE A NEW RIGHT OF WAY AS SHOWN ON THIS PLAN. ALL EASEMENTS AND RIGHTS AS SHOWN ON THIS PLAN ARE HEREBY ESTABLISHED AS PART OF THIS PLAN.
4. INCIDENTAL DATA IS MASSACHUSETTS STATE PLANE COORDINATE DATA OF 1983 ESTABLISHED BY GPS OBSERVATION.

CITY OF TAUNTON  
 MUNICIPAL COUNCIL

ACCEPTED BY THE  
 CITY OF TAUNTON

CITY CLERK: \_\_\_\_\_  
 DATE: \_\_\_\_\_

N/T  
 TAUNTON DEVELOPMENT/  
 MASS DEVELOPMENT CORPORATION  
 BOOK 21076 PG 184  
 LOT 9R  
 PB 487 PGS 63-80

N/T  
 TAUNTON DEVELOPMENT/  
 MASS DEVELOPMENT CORPORATION  
 BOOK 21076 PG 184  
 LOT 8  
 PB 488 PGS 79-80

N/T  
 TAUNTON DEVELOPMENT/  
 MASS DEVELOPMENT CORPORATION  
 BOOK 21076 PG 184  
 LOT 7  
 PB 488 PGS 79-80

N/T  
 TAUNTON DEVELOPMENT/  
 MASS DEVELOPMENT CORPORATION  
 BOOK 21076 PG 184  
 LOT 10R  
 PB 487 PGS 63-80

N/T  
 530 JOHN HANCOCK INC.  
 BOOK 13877 PAGE 148

NOTICE TO THE PUBLIC: THIS PLAN HAS BEEN PREPARED BY THE REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT AND IS TO BE CONSIDERED AS A PART OF THE PUBLIC RECORDS OF THE COMMONWEALTH OF MASSACHUSETTS.

**SC**  
 STATE OF MASSACHUSETTS  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 DATE: 01/27/15  
 FOR BSC GROUP, INC.







GAY & GAY, P.C.  
73 Washington Street  
P.O. Box 988  
Taunton, Massachusetts 02780  
[www.gayandgaypc.com](http://www.gayandgaypc.com)

HEARING

David T. Gay  
Thomas P. Gay  
John L. Holgerson  
Matthew J. Costa  
Leo M. Spano  
Thomas P. Gay, Jr.

Peter B. Gay  
1915-2010  
Tel. (508) 822-2071  
Fax (508) 880-2602

April 9, 2015

*HAND DELIVERED*

Honorable Mayor Thomas Hoye and  
Members of the Municipal Council  
Temporary City Hall  
141 Oak Street  
Taunton, MA 02780

c/o Rose Marie Blackwell, City Clerk

**RE: *Petitions to Discontinue in Part and Modify the Layouts of Pioneer Way and Charles F. Colton Road***

Dear Mayor Hoye and Members of the Municipal Council:

Kindly be advised that this office represents Martignetti Companies with respect to the above referenced matters.

Enclosed is a revised discontinuance/alteration plan showing the proposed discontinuance in part and modification of the layout of Charles F. Colton Road. Also enclosed is a legal description which corresponds with the revised plan.

This plan is filed on behalf of our client in accordance with the recommendations made by the Taunton Planning Board at its meeting of April 2, 2015.

The only change to this plan, compared with the originally filed plan, is that the area shown as "Alteration Section 2" is to be part of the Colton Road layout instead of the Dever Drive layout, as recommended by the Planning Board.

Thank you for your attention and consideration in this matter.

Very truly yours,

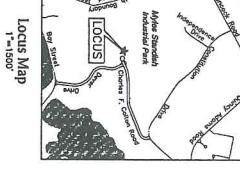
GAY & GAY, P.C.

  
Matthew J. Costa, Esquire

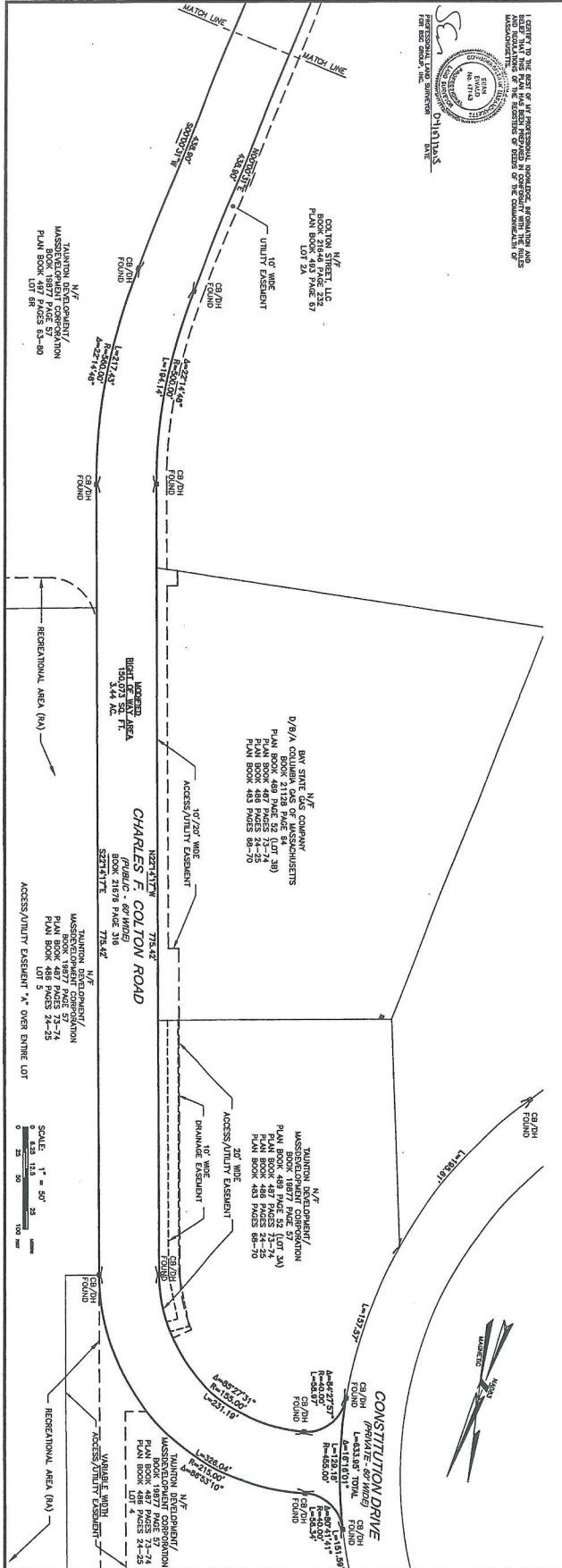
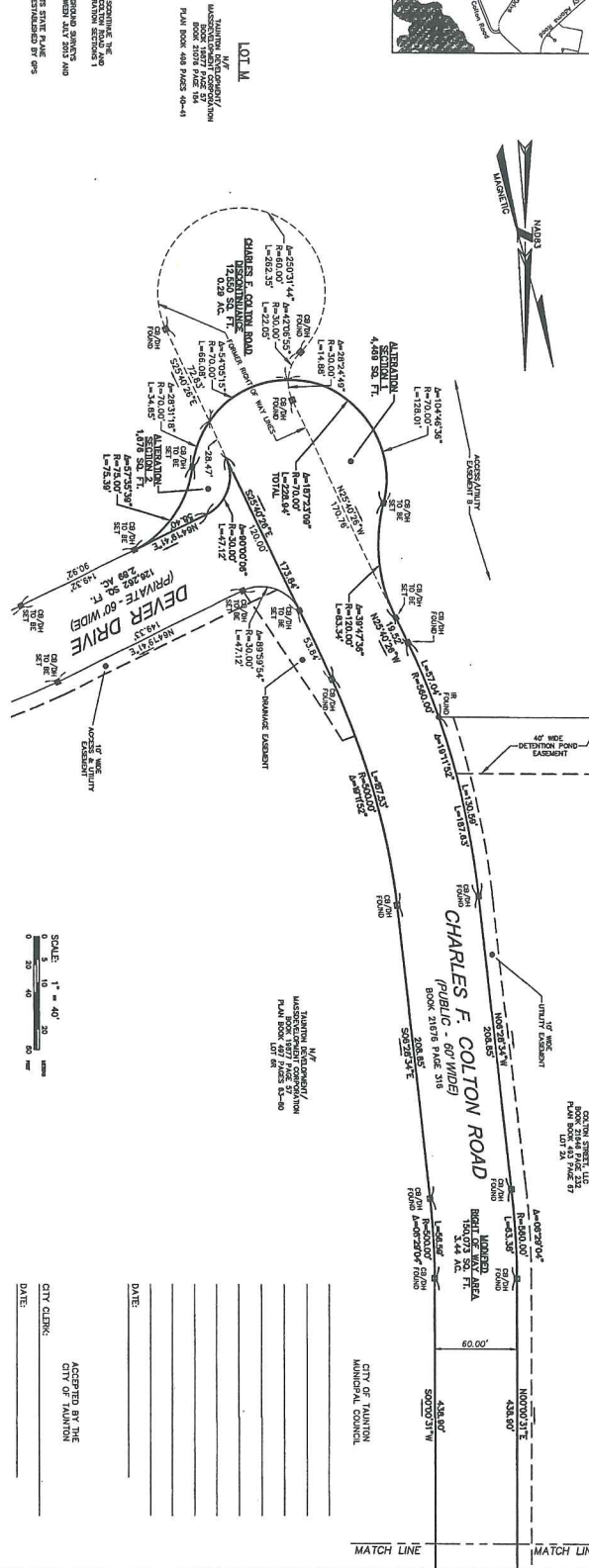
Enclosure

cc: Martignetti Companies  
Attn: Hank Suominen, Project Manager via email [hsuominen@c3boston.com](mailto:hsuominen@c3boston.com)  
cc: Martignetti Companies  
Attn: Dean Crandall, Chief Financial Officer via email [dcrandall@martignetti.com](mailto:dcrandall@martignetti.com)  
cc: Peter A. Alpert, Esquire via email [peter.alpert@ropesgray.com](mailto:peter.alpert@ropesgray.com)  
cc: BSC Group Attn: Taylor Dowdy via email [tdowdy@bscgroup.com](mailto:tdowdy@bscgroup.com)

# HEARING



Locust Map  
1" = 100'



FOR REGISTRY USE ONLY

MISS STANDISH INDUSTRIAL PARK PHASE IV  
IN TAUNTON MASSACHUSETTS (BASTON COUNTY)  
CHARLES F. COLTON ROAD

DISCONTINUANCE/ ALTERATION PLAN  
APRIL 7, 2015

FORWARD TO:  
TAUNTON DEVELOPMENT/ CORPORATION  
15 Bliss Street  
Boston, Massachusetts  
02117  
617 896 4300

© 2015 BSC Group, Inc.  
SCALE: AS SHOWN

PROJ. MGR.: D. BARRON  
FILED: D. SCHOENEMAN  
CALC./REVISION: K. THOMPSON  
DRAWN: K. THOMPSON  
CHECKED: S. EMMA  
FILED IN: MASSACHUSETTS  
DATE: NOV 23 2015  
SHEET: 23188 1 OF 1

## Legal Description

Charles F. Colton Road Discontinuance/Alteration Plan

Plan Dated: April 7, 2015

Plan Prepared by: BSC Group

### Charles F. Colton Road Alteration Section 1

A certain parcel of land situated in Taunton, Bristol County, Massachusetts shown as "Alteration Section 1" on a plan entitled "Myles Standish Industrial Park Phase IV Charles F. Colton Road in Taunton Massachusetts (Bristol County) Discontinuance/Alteration Plan," prepared by BSC Group, Inc., dated April 7, 2015, bounded and described as follows:

Beginning at a point on the existing westerly line of Charles F. Colton Road being S 25° 40' 26" E a distance of nineteen and 52/100 (19.52) feet from a point of curvature, said point being the most northerly point of the herein described alteration parcel; thence

S 25° 40' 26" E            a distance of one hundred seventy and 76/100 (170.76) feet to a point of curvature; thence

SOUTHERLY            along a curve to the right having a radius of thirty and 00/100 (30.00) feet an arc distance of fourteen and 88/100 (14.88) feet to a point; thence

NORTHWESTERLY    along a non-tangent curve to the right having a radius of seventy and 00/100 (70.00) feet an arc distance of one hundred twenty-eight and 01/100 (128.01) feet to a point; thence

NORTHERLY            along a curve to the left having a radius of one hundred twenty and 00/100 (120.00) feet an arc distance of eighty-three and 34/100 (83.34) feet to the point of beginning.

The above described parcel of land contains an area of 4,469 square feet of land, more or less.

### Charles F. Colton Road Alteration Section 2

A certain parcel of land situated in Taunton, Bristol County, Massachusetts shown as "Alteration Section 2" on a plan entitled "Myles Standish Industrial Park Phase IV Charles F. Colton Road in Taunton Massachusetts (Bristol County) Discontinuance/Alteration Plan," prepared by BSC Group, Inc., dated April 7, 2015, bounded and described as follows:

Beginning at the point of intersection of the southerly line of Dever Drive with the existing easterly line of Charles F. Colton Road; thence

NORTHEASTERLY    along a curve to the right having a radius of thirty and 00/100 (30.00) feet an arc distance of forty-seven and 12/100 (47.12) feet to a point; thence

N 64° 19' 41" E        a distance of fifty-eight and 40/100 (58.40) feet to a point; thence

# HEARING

SOUTHWESTERLY along a non-tangent curve to the left having a radius of seventy-five and 00/100 (75.00) feet an arc distance of seventy-five and 39/100 (75.39) feet to a point; thence

SOUTHWESTERLY along a curve to the right having a radius of seventy and 00/100 (70.00) feet an arc distance of thirty-four and 85/100 (34.85) feet to a point on said easterly line of Charles F. Colton Road; thence

N 25° 40' 26" W by said easterly line of Charles F. Colton Road a distance of twenty-eight and 47/100 (28.47) feet to the point of beginning.

The above described parcel of land contains an area of 1,676 square feet of land, more or less.

## **Charles F. Colton Road Discontinuance**

A certain parcel of land situated in Taunton, Bristol County, Massachusetts shown as Charles F. Colton Road Discontinuance on a plan entitled "Myles Standish Industrial Park Phase IV Charles F. Colton Road in Taunton Massachusetts (Bristol County) Discontinuance/Alteration Plan," prepared by BSC Group, Inc., dated April 7, 2015, bounded and described as follows:

Beginning at a point on the existing easterly line of Charles F. Colton Road being S 25° 40' 26" E a distance of twenty-eight and 47/100 (28.47) feet from the existing intersection with Dever Drive, said point being the southwesterly corner of Alteration Parcel B shown on said plan and the northeasterly corner of the herein described discontinuance parcel; thence

S 25° 40' 26" E a distance of seventy-two and 83/100 (72.83) feet to a point of curvature; thence

SOUTHERLY along a curve to the right having a radius of sixty and 00/100 (60.00) feet an arc distance of two hundred sixty-two and 35/100 (262.35) feet to a point; thence

NORTHERLY along a curve to the left having a radius of thirty and 00/100 (30.00) feet an arc distance of twenty-two and 05/100 (22.05) feet to a point; thence

EASTERLY along a curve to the left having a radius of seventy and 00/100 (70.00) feet an arc distance of sixty-six and 08/100 (66.08) feet to the point of beginning.

The above described parcel of land contains an area of 12,550 square feet of land, more or less, or 0.29 acres of land, more or less.

## **Charles F. Colton Road Right of Way**

A certain parcel of land situated in Taunton, Bristol County, Massachusetts shown on a plan entitled "Myles Standish Industrial Park Phase IV Charles F. Colton Road in Taunton Massachusetts (Bristol County) Discontinuance/Alteration Plan," prepared by BSC Group, Inc., dated April 7, 2015, bounded and described as follows:

# HEARING

Beginning at a concrete bound on the easterly line of Constitution Drive, said concrete bound being the northeasterly corner of a 60-foot wide right-of-way hereinafter referred to as Charles F. Colton Road; thence

EASTERLY along a curve to the left having a radius of forty and 00/100 (40.00) feet an arc distance of fifty-six and 34/100 (56.34) feet to a concrete bound; thence

SOUTHEASTERLY along a curve to the right having a radius of two hundred fifteen and 00/100 (215.00) feet an arc distance of three hundred twenty-six and 04/100 (326.04) feet to a concrete bound; thence

S 22° 14' 17" E a distance of seven hundred seventy-five and 42/100 (775.42) feet to a concrete bound; thence

SOUTHWESTERLY along a curve to the right having a radius of five hundred sixty and 00/100 (560.00) feet an arc distance of two hundred seventeen and 43/100 (217.43) feet to a concrete bound; thence

S 00° 00' 31" W a distance of four hundred thirty-eight and 90/100 (438.90) feet to a concrete bound; thence

SOUTHERLY along a curve to the left having a radius of five hundred and 00/100 (500.00) feet an arc distance of fifty-six and 59/100 (56.59) feet to a concrete bound; thence

S 06° 28' 34" E a distance of two hundred eight and 85/100 (208.85) feet to a concrete bound; thence

SOUTHERLY along a curve to the left having a radius of five hundred and 00/100 (500.00) feet an arc distance of one hundred sixty-seven and 53/100 (167.53) feet to a concrete bound; thence

S 25° 40' 26" E in part by Dever Drive a distance of one hundred seventy-three and 84/100 (173.84) feet to a point; thence

NORTHEASTERLY by said Dever Drive along a non-tangent curve to the right having a radius of thirty and 00/100 (30.00) feet an arc distance of forty-seven and 12/100 (47.12) feet to a point; thence

N 64° 19' 41" E by said Dever Drive a distance of fifty-eight and 40/100 (58.40) feet to a point; thence

SOUTHWESTERLY along a non-tangent curve to the left having a radius of seventy-five and 00/100 (75.00) feet an arc distance of seventy-five and 39/100 (75.39) feet to a point; thence

NORTHWESTERLY along a curve to the right having a radius of seventy and 00/100 (70.00) feet an arc distance of two hundred twenty-eight and 94/100 (228.94) feet to a point; thence

# HEARING

- NORTHERLY along a curve to the left having a radius of one hundred twenty and 00/100 (120.00) feet an arc distance of eighty-three and 34/100 (83.34) feet to a point; thence
- N 25° 40' 26" W a distance of nineteen and 52/100 (19.52) feet to a concrete bound; thence
- NORTHERLY along a curve to the right having a radius of five hundred sixty and 00/100 (560.00) feet an arc distance of one hundred eighty-seven and 63/100 (187.63) feet to a concrete bound; thence
- N 06° 28' 34" W a distance of two hundred eight and 85/100 (208.85) feet to a concrete bound; thence
- NORTHERLY along a curve to the right having a radius of five hundred sixty and 00/100 (560.00) feet an arc distance of sixty-three and 38/100 (63.38) feet to a concrete bound; thence
- N 00° 00' 31" E a distance of four hundred thirty-eight and 90/100 (438.90) feet to a concrete bound; thence
- NORTHERLY along a curve to the right having a radius of five hundred and 00/100 (500.00) feet an arc distance of one hundred ninety-four and 14/100 (194.14) feet to a concrete bound; thence
- N 22° 14' 17" W a distance of seven hundred seventy-five and 42/100 (775.42) feet to a concrete bound; thence
- NORTHWESTERLY along a curve to the left having a radius of one hundred fifty-five and 00/100 (155.00) feet an arc distance of two hundred thirty-one and 19/100 (231.19) feet to a concrete bound; thence
- WESTERLY along a curve to the left having a radius of forty and 00/100 (40.00) feet an arc distance of fifty-eight and 97/100 (58.97) feet to a concrete bound on said easterly line of Constitution Drive; thence
- NORTHERLY along said easterly line of Constitution Drive along a curve to the left having a radius of four hundred fifty-five and 00/100 (455.00) feet an arc distance of one hundred twenty-nine and 18/100 (129.18) feet to the concrete bound at the point of beginning.

The above described parcel of land contains an area of 150,073 square feet of land, or 3.44 acres of land, more or less.





# City of Taunton

## LAW DEPARTMENT

141 Oak Street

Taunton, Massachusetts 02780

Phone (508) 821-1036 Facsimile (508) 821-1397



Thomas C. Hoye, Jr.  
MAYOR

Jason D. Buffington  
CITY SOLICITOR

Daniel F. de Abreu  
ASST. CITY SOLICITOR

April 8, 2015

Honorable President Estele C. Borges  
Members of the Taunton Municipal Council  
141 Oak Street  
Taunton MA 02780

**RE: Successful Collective Bargaining Negotiations with Taunton Police Patrolmen's Association**

---

Dear President Borges and Members of the Municipal Council:

I am pleased to report that the administration has reached an agreement with the Taunton Police Patrolmen's Association for a successor collective bargaining agreement. This agreement would be for the period beginning on July 1, 2014 and ending on June 30, 2017. I have enclosed herewith the fully executed seventeen-page Memorandum of Agreement (see separate packet).

The administration believes that this agreement is fair and equitable to both sides. I am informed that the union membership has already voted to approve the agreement. Pursuant to G.L. c. 150E, § 7(b), I am submitting this agreement to you, the legislative body, and hereby request an appropriation necessary to fund the cost items contained therein. Thank you for your prompt attention to this matter.

Very truly yours,

  
Jason D. Buffington, Esq.  
City Solicitor

cc: Mr. Derek Feeney, President, TPPA



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**CITY OF TAUNTON**  
*Office of Economic  
And Community Development*  
45 School Street  
Taunton, Massachusetts 02780  
Phone (508) 821-1030  
Fax (508) 821-1091

KEVIN J. SHEA  
*Executive Director*

MICHAEL J. FERREIRA  
*Assistant Executive Director*

April 9, 2015

Estele Borges  
President  
Taunton Municipal Council  
141 Oak Street  
Taunton, Massachusetts 02780

Subject: Bond Order/HUD Section 108 Loans

Dear Members of the Municipal Council:

Please find attached a copy of a Council Order which would allow the City Treasurer, with the approval of the Mayor, to refinance the City's two outstanding US Department of Housing and Urban Development Section 108 loans (Robertson on the River and HOPE VI).

The City of Taunton was recently contacted by the US Department of Housing and Urban Development with a proposal to refinance both loans that would decrease the interest rates. HUD has scheduled a Section 108 public offering on May 28, 2015. I have attached two emails from the Financial Management Division of HUD for your information.

The Treasurer has contacted the City's Bond Counsel who has recommended the attached order be approved so that the City can take advantage of these savings.

If you have any questions or require additional information please contact me.

Thank you in advance for your consideration.

Sincerely,

Kevin J. Shea  
Executive Director

Cc: Mayor Thomas C. Hoye, Jr  
Barbara Auger, City Treasurer

Attachments

Kevin,

The City of Taunton has the opportunity to lock-in fixed interest rate financing for its Section 108 Guaranteed Loan (Note **B-11-MC-25-0034**, for a commitment of **\$2,000,000**). As of March 2015, this commitment has an outstanding drawn balance of **\$1,865,000**.

HUD ultimately expects most communities to lock their guaranteed loans into a permanent-fixed interest rate. However, since HUD generally arranges a public offering once a year, communities do obtain variable interest rate interim financing prior to these public offerings.

Please note the following facts about permanent financing's fixed interest rates:

- Fixed interest rates are inherently less risky than variable interest rate financing. Fixed interest rates will enable the City of Taunton to budget precisely its guaranteed Note's principal and interest payments in advance.
- Please be reminded the variable rate financing is based on a floating rate. Although the current interim variable rate is very low, the permanent-fixed interest rates are also at historic lows.
- The permanent-fixed interest rates are tied to the current yields on 2-year, 3-year, 5-year, 7-year and 10-year U.S. Treasury Notes. HUD cannot predict what these interest rates will be; they will be based on market conditions when the permanent-fixed interest rates are priced in May. Please see below a table of estimated permanent-fixed interest rates based on recent market data.

In order to participate in the 2015 Public Offering, you must consider the following:

- The new note will not be prepayable, but it can be defeased at any time as provided in the Section 108 Contract.
- The pro rata issuance costs on the new Note are estimated to be ½% of 1% of the new Note amount; you can use CDBG funds to pay these costs. You will also need to pay the accrued interest between the May 1, 2015 quarterly interest payment date and the closing date of the 2015 Public Offering.
- If your current Note was re-lent to a third-party and relies on payments from this third-party, you should consult this third-party at your earliest opportunity and discuss the merits of locking into permanent fixed interest rate financing.

Please let us know at your earliest convenience if the City of Taunton will be converting all or a portion of its Section 108 commitment into a permanent-fixed interest rate this May. If you have any questions, please do not hesitate to contact me

Thank You,  
ShaRon Z. McCrae  
Financial Management Division  
202.402.4340

<b>Maturity</b>	<b>Estimated Section 108 Permanent Interest Rates</b>
08/01/15	0.35%
08/01/16	0.53%
08/01/17	0.88%
08/01/18	1.34%
08/01/19	1.71%
08/01/20	1.86%
08/01/21	2.07%
08/01/22	2.12%
08/01/23	2.33%
08/01/24	2.43%
08/01/25	2.58%
08/01/26	2.63%
08/01/27	2.73%
08/01/28	2.83%
08/01/29	2.93%
08/01/30	3.03%
08/01/31	3.08%
08/01/32	3.13%
08/01/33	3.18%
08/01/34	3.23%

**Rates as of March 20, 2015**

Hi Kevin,

The City of Taunton stands to save a substantial amount of money should it opt to refinance note number **B-02-MC-25-0034** (Series **2003-A**) in a Section 108 public offering scheduled for May 28, 2015. The series **2003-A** note has an outstanding balance of **\$360,000**. Based on current estimates, the net savings would be approximately **\$58,441** between now and the note's final maturity date. If you choose to participate in the 2015 public offering, you should consider the following:

- The estimate of savings is based on recently quoted yields on US Treasury obligations, which may be either higher or lower when the public offering rates are finalized in May.
- The issuance of a new note may require a resolution/ordinance (or other action) by your governing body (i.e., if the original resolution/ordinance does not contain language/flexibility that would allow community to go forward with the financing opportunity). You should consult with your counsel at the earliest opportunity to determine if such a resolution/ordinance is required for refinancing your current note.
- The new note will not be prepayable, but it can be defeased at any time as provided in the Section 108 Contract.
- You will have to pay issuance costs on the new note, which will probably be in the range of ½ of 1% of the loan amount. The issuance costs are estimated to be approximately **\$1,800**. You may use CDBG funds to pay these costs.
- The terms of the new promissory note must be exactly the same as the existing promissory note (for example, the principal payment schedule will remain the same and the security provisions of the existing note will apply to the new note).
- If the Section 108 funds were loaned to a third-party borrower, you will want to discuss the refinancing option with the third-party entity at your earliest opportunity and determine if the refinancing will work for all parties.
- To enable the refinancing, the existing note will be defeased on the closing date of the public offering by depositing cash in an account with the Section 108 Trustee sufficient to prepay the outstanding balance on August 1, 2015 and to pay interest through that date. The Trustee will transfer the proceeds of the City of Taunton's new Note into the defeasance account, and the City of Taunton will be responsible for remitting the interest payment of **\$9,864**, as well as the issuance costs of **\$1,800**.
- See below the City's current interest rates under the Series 2003-A note compared to the projected interest rates for the Series 2015-A offering (based on current US Treasury yields and estimated spreads):

Payment Date	2003-A	2015-A*
Aug 1, 2015	5.07%	0.35%
Aug 1, 2016	5.19%	0.53%
Aug 1, 2017	5.29%	0.88%
Aug 1, 2018	5.38%	1.34%
Aug 1, 2019	5.46%	1.71%
Aug 1, 2020	5.53%	1.86%
Aug 1, 2021	5.59%	2.07%
Aug 1, 2022	5.64%	2.12%
Aug 1, 2023	5.69%	2.33%
Aug 1, 2024	0.00%	2.43%

\*Estimated rates as of 3/20/2015

6.

Please let us know if the City of Taunton would be interested in refinancing its existing Section 108 note. If you have any questions, please do not hesitate to ask.

Thank you,  
ShaRon Z. McCrae  
Financial Management Division  
202.402.4340



# CITY OF TAUNTON

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*In Municipal Council* April 14, 2015

*Ordered, That* To reduce interest costs, the Treasurer, with the approval of the Mayor, is authorized to issue refunding bonds pursuant to G.L. c.44, §21A to refund all or any portion of the remaining principal of and redemption premium and interest on any bonds of the City outstanding as of the date of adoption of this Order, and for the payment of all costs incidental and related thereto, and that the Mayor and the Treasurer are each authorized to take any and all other action necessary to carry out the purposes of this Order.



## TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

*Denise J. Paiva, Secretary*

Phone 508-821-1051

Fax 508-821-1665

April 6, 2015

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City

**Re: Proposed Changes to the Zoning Ordinance - Floodplains and Administrative Changes**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board was in receipt of the Proposed Zoning Changes to the City Zoning Ordinance relative to Floodplains and Administrative Changes (See attached)

The Planning Board voted to refer this proposal to the public hearing process which will require a public hearing by the Municipal council and Planning Board

The Planning Board's public hearing on these changes will be on **Thursday, May 7, 2015 at 5:30 PM** at Chester R Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma.

Respectfully yours,

Robert P. Campbell, Chairman  
Taunton Planning Board

RPC/ djp





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*City of Taunton, Massachusetts*  
**DEPARTMENT OF  
PLANNING AND CONSERVATION**

*15 Summer Street  
Taunton, Massachusetts 02780*

*Kevin R Scanlon, Director/ Planner AICP  
Michele Restino, Conservation Agent*

*Phone 508-821-1051, 508-821-1043  
Phone 508-821-1095 Fax 508-821-1665  
www.taunton-ma.gov*

March 16, 2015

Robert Campbell, Chairperson  
Members of the Planning Board  
15 Summer Street, City Hall  
Taunton, MA 02780

**RE: Proposed Zoning Changes – Floodplains and Administrative Changes**

Dear Mr Campbell and Planning Board Members:

I have attached a set of proposed zoning changes for the Planning Board to review. The bulk of the changes deal with changes that are required by FEMA in order for the City to remain part of the Federal Flood Insurance Program. The other changes seek to clarify language for unregistered motor vehicles on residential properties and to clean up the language dealing with mobile homes.

I am not asking the Planning board to take a position for or against any of the proposed changes at this time. I am requesting that the Planning Board vote to refer the changes to the public hearing process for consideration. Due to the time frame on the flood changes imposed by FEMA this is time sensitive and we need to start the review process.

If you have any additional questions, please contact me at 508-821-1051.

Sincerely,

Kevin R Scanlon,  
Director AICP

**Proposed Changes to the City of Taunton Zoning Ordinance**  
**Dated March 10, 2015**

**Note: bold and underlined text is being added and text with a line through it is being deleted**

**7.3.2 UNREGISTERED MOTOR VEHICLE**

The unenclosed ~~enclosed~~ off-street parking of not more than one operable motor vehicle not registered under General Laws Chapter 90, shall be a permitted accessory use on all conforming or legal non-conforming residential property. For the purpose of this section, an "operable motor vehicle" shall be defined as a motor vehicle which sets on inflated tires and has a functional engine. All unregistered motor vehicles or disassembled parts, thereof, that do not meet the above criteria, are not permitted.

The off street parking of an "operable motor vehicle", or "automobile parts", not registered under Massachusetts General Laws Chapter 90 shall be prohibited on all conforming and legal non-conforming commercial and industrial lots. There are two (2) exceptions to this provision.

1. Auto body repair and/or auto repair shops which require a Special Permit of the Municipal Council. In this case, the number of unregistered "operable motor vehicles" and/or "automobile parts" shall be determined in the conditions of the Special Permit.
2. Any business or industry that requires a Class I, Class II or Class III Licenses as defined under MGL Chapter 140 section 58 . In cases where a Class I, Class II or Class III license is being renewed or granted, the number of "operable motor vehicles" and/or "automobile parts" shall be determined by the conditions of the license.

The number of unregistered "operable motor vehicles" and "automobile parts" allowed shall be related to the conditions of the site and the impacts on abutting properties. For the purpose of this section an "operable motor vehicle" shall be defined as a motor vehicle which sets on inflated tires and has a functional engine. All unregistered motor vehicles or disassembled parts thereof, that do not meet the definition of an "operable motor vehicle" shall be defined as "automobile parts"

**8.4 MOBILE HOMES (renumber as 11.2)**

No trailer, mobile home, or like structure shall be used for living quarters anywhere in the City of Taunton, ~~except in those location licensed therefore, or as provided by M.G.L. Chapter 860, Acts of 1979, for temporary residence not to exceed 12 months. Move to Section 11~~ **as provided in section 11.2.1 and 11.2.2 below**

**8.4.1 Temporary Use (renumber as 11.2.1)**

Any owner or occupier of a residence which has been destroyed or damaged by fire, flood, or other natural holocaust to the extent that it is uninhabitable, may place a mobile home on the site as temporary living quarters for a period not to exceed six (6) months, renewable for six (6) additional months, while the residence is being rebuilt. Any such mobile home shall be subject to the provisions of the State Sanitary Code. ~~Move to Section 11~~

## 8.4.2 Permanent Use (renumber as 11.2.2)

Mobile homes are permitted only in approved mobile home parks (Suburban Residential districts by special permit from the Planning Board see 11.1)

## 13.8 Special Flood Hazard Districts

### 13.8.1 USES PERMITTED

13.8.1.1 Special flood hazard districts overlay other use districts established by this Ordinance and all uses and buildings permitted in the underlying district shall be permitted in the special flood hazard district, subject to the provisions and restrictions of this section, except that no mobile homes shall be permitted in special flood hazard districts and that any excavation, fill, grading, mining, dredging, or paving shall be subject to special permit.

13.8.1.2 The Special Flood Hazard District is herein established as a zoning overlay district. The District includes all special flood hazard areas within the City of Taunton designated as Zone A and AE, on the Bristol County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The map panels of the Bristol County FIRM that are wholly or partially within the City of Taunton are panel numbers ~~25005C0133F, 25005C0134F, 25005C0137F, 25005C0139F, 25005C0141F, 25005C00142F, 25005C0143F, 25005C0144F, 25005C0151F, 25005C0152F, 25005C0153F, 25005C0154F, 25005C0161F, 25005C0162F, 25005C0163F, 25005C0164F, 25005C0168F, 25005C0169F, 25005C0186F, 25005C0188F, 25005C0231F, 25005C0232F, 25005C0251F, 25005C0252F, 25005C0256F, 25005C0257F, 25005C0259F and 25005C0276F~~ dated July 7, 2009; and 25005C0133G, 25005C0162G, 25005C0163G, 25005C0164G, 25005C0168G, 25005C0169G, 25005C0186G, 25005C0188G, 25005C0251G and 25005C0252G dated July 16, 2015. The exact boundaries of the District may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Bristol County Flood Insurance Study (FIS) reports dated July 7, 2009 and July 16, 2015. The FIRM and FIS report are incorporated herein by reference and are on file with the City of Taunton Engineering Office.

13.8.1.3 Any building or other construction within a Special Flood Hazard District shall comply with the FEMA regulations for a Special Flood Hazard District

13.8.1.4 Except as included within a building permit or definitive subdivision plan approval, no excavation, fill, grading, paving, mining, or dredging shall be permitted in special flood hazard districts, except upon issuance of a special permit therefore by the Board of Appeals under the provisions of Section 3.5 hereof and upon finding that such operations will not raise the base flood level anywhere, that flooding hazard to the existing or future buildings and structures will not increase, and that any required Federal, State, or local permits have been or will be obtained. It is the policy of the City of Taunton to require zero net displacement of the 100 year flood storage at locations within Special Flood Hazard Districts within the City.

13.8.1.5 No new construction, substantial improvement, or relocation of buildings, and no excavation, fill, grading, paving, mining or dredging shall be permitted within the area defined as floodway on Flood Boundary and Floodway Maps, except in connection with flood control, flood protection, drainage, navigational, or water resource utilization activities, subject to local, State,

and/or federal permits or approvals. No such activity shall result in any increase in the base flood level, except with approval by the Federal Emergency Management Agency, Federal Insurance Administration, or by an agency legally succeeding it in the flood protection and insurance function.

13.8.1.6 In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

13.8.1.7 In Zone AE, along watercourses that have a regulatory floodway designated on the Bristol County FIRM encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

13.8.1.8 Base flood elevation data is required for subdivision proposals or other developments greater than 50 lots or 5 acres, whichever is the lesser, within unnumbered A zones.

13.8.1.9 In a riverine situation, the City of Taunton Conservation Commission shall notify the following of any alteration or relocation of a watercourse:

- Adjacent Communities
- NFIP State Coordinator  
Massachusetts Department of Conservation and Recreation  
251 Causeway Street, Suite 600-700  
Boston, MA 02114-2104
- NFIP Program Specialist  
Federal Emergency Management Agency, Region I  
99 High Street, 6th Floor  
Boston, MA 02110

13.8.1.10 All subdivision proposals must be designed to assure that:

- a. such proposals minimize flood damage;
- b. all public utilities and facilities are located and constructed to minimize or eliminate flood damage;
- c. and adequate drainage is provided to reduce exposure to flood hazards

### **13.10 PROVISIONS APPLICABLE TO FLOOD PLAIN DISTRICTS**

#### **13.10.1 Permitted uses:**

Flood Plain Districts overlay other use districts established by this ordinance and their provisions shall prevail over those of the underlying districts which may be in conflict.

Permitted uses are any woodland, grassland, wetland, agricultural, horticultural, floricultural, or outdoor recreational use of land or water, but no dumping of any kind and no earth materials excavation or filling or earth transfer or relocation operations except for Utility trenches, driveways, building foundations, and landscaping accessory to building, subject to the conditions stated below, including the underlying zoning requirements.

Any building must be a small non-dwelling building (whether or not heated, wired, or plumbed) entailing recurring temporary or seasonal occupancy but not sustained human occupancy, skating shelter, observatory, plumbing station or watchman's shelter. A permit shall be applied in the manner provided elsewhere in this Ordinance for regular building permits, but superscribed "Flood Plain District Building Application." Building permits may be issued in accordance with all regular zoning and Flood Plain zoning provisions, provided there be not more than one such building per lot in any Flood Plain District and provided each such small, isolated building be not taller than twenty (20) feet height, and provided its largest horizontal dimension be not more than twenty (20) feet and provided such building cover not more than two hundred fifty (250) square feet ground area.

**13.10.2 NON-DWELLING BUILDINGS IN FLOOD PLAIN DISTRICT**

Non-dwellings are subject to a special permit from the Board of Appeals may deem pertinent with respect to flooding and the flood plain district requirements, including:

- a. Geographic location of proposed building and security of driveway and walkway access to it during flooding;
- b. Foundation elevations of proposed building and security of foundations during flooding, including assurance that the foundations would not be undermined and that the proposed building would not be floated off, swept away nor battered off during flooding;
- c. Disposal of sewage from the proposed building and containment of sewage during flooding;
- d. Safety of water, sewage, gas, electric and fuel utilities from breaking, leaking, short-circuiting, grounding, igniting, electrocution, or other dangers during flooding;
- e. A determination by the Board of Appeals with respect to soil structure and the general character of development in the neighborhood, and with respect to flooding and health and welfare factors;
- f. Each building erected in a Flood Plain District, shall be on a lot of not less than the width and area required by the underlying zoning;
- g. On each lot in a Flood Plain District, an open yard space not less than thirty-five (35) feet deep, shall be provided all along each property line of such lot, except that where a property line is in a river, stream, pond, or swamp, every part of any building shall be not less than fifty (50) feet from the shore of such waterbody, or from mean high tide line on tidal shores.
- h. Buildings permitted in Flood Plain Districts shall not exceed one and one-half (1 1/2) stories nor twenty (20) feet in height but this limitation shall not apply to cranes, derricks, chimneys, skylights, ventilators, cupolas, weathervanes, flagpoles or lookout or diving platforms associated with such buildings;
- i. Buildings, shall not cover more than five (5%) percent of the gross area of any lot in any Flood Plain District.

Notice of application for special permits shall be given to the Zoning Enforcement Office, and the Conservation Commission.

**13.10.4 Flood Plain Districts Described** (The descriptions following are grouped mainly by river valleys in Taunton, followed by general or miscellaneous sites. Elevations referenced are based on the North American Vertical Datum of 1988 (NAVD88)):

**13.10.4.10 Taunton River Valley**

13.10.4.11 All that land along or sloping toward the Taunton River that is at or below an elevation of ~~sixteen~~ thirteen to eighteen (~~16~~ 13-18) feet above mean sea level, U.S.G.S. NAVD 88, upstream of the confluence of the Taunton and Three Mile Rivers.

**13.10.4.20 Three Mile River Valley**

13.10.4.21 All that land along or sloping toward that portion of the Three Mile River between South Street and the confluence of the Taunton River and Three Mile River that is at or below an elevation of ~~sixteen~~ thirteen to fourteen (~~16~~ 13-14) feet above mean sea level, U.S.G.S. NAVD 88.

13.10.4.22 All that land along or sloping toward that portion of the Three Mile River between South Street and the Mt. Hope Finishing Company Dam (just west of Joseph E. Warner Boulevard) that is at or below an elevation of twenty fourteen to twenty-two (~~20~~ 14-22) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.23 All that land along or sloping toward that portion of the Three Mile River between Mt. Hope Finishing Company dam (just west of Joseph E. Warner Boulevard) and a point on the river five hundred (500) feet southerly of Winthrop Street centerline that is at or below an elevation of ~~thirty~~ twenty-two to thirty (~~30~~ 22-30) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.24 All that land along or sloping toward that portion of the Three Mile River between a point on the river five hundred (500) feet southerly of Winthrop Street centerline and Winthrop Street that is at or below an elevation of ~~thirty-five~~ thirty to thirty-nine (~~35~~ 30-39) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.25 All that land along or sloping toward that portion of the Three Mile River between Winthrop Street and Tremont Street that is at or below an elevation of ~~forty~~ thirty-nine to forty-five (~~40~~ 39-45) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.26 All that land along or sloping toward that portion of the Three Mile River between Tremont Street and Harvey Street that is at or below an elevation of ~~Fifty~~ forty-nine (~~50~~ 49) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.27 All that land along or sloping toward that portion of the Three Mile River between Harvey Street and the Taunton/Norton Municipal boundary that is at or below an elevation of ~~sixty~~ fifty-nine (~~60~~ 59) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.28 All that land along or sloping toward that portion of Fall Brook in the neighborhood of Glebe Street and of North Walker Street between Glebe Street and Fisher Street that is at or below an elevation of ~~Fifty~~ forty-nine (~~50~~ 49) feet above mean sea level, U.S.G.S. NAVD88.

**13.10.4.30 Mill River Valley**

13.10.4.31 All that land along or sloping toward that portion of the Mill River between the Taunton River and Winthrop Street that is at or below an elevation of ~~sixteen~~ thirteen to eighteen (16 13-18) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.32 All that land along or sloping toward that portion of the Mill River between Winthrop Street and Washington Street that is at or below an elevation of ~~twenty~~ nineteen to twenty-three (20 19-23) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.33 All that land along or sloping toward that portion of the Mill River between Washington Street centerline near its intersection with Park and Court Streets, and a line parallel to and five hundred (500) feet generally northerly upstream from said Washington Street centerline, that is at or below an elevation of ~~twenty-five~~ twenty-five to twenty-six (25 25-26) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.34 All that land along or sloping toward that portion of the Mill River between said line five hundred (500) feet northerly upstream from Washington Street centerline and Exeter street centerline extended southwesterly into the river, that is at or below an elevation of ~~thirty~~ twenty-six to thirty-one (30 26-31) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.35 All that land along or sloping toward that portion of the Mill River between Exeter Street centerline extended southwesterly into the river and (Jefferson Street) Albro Avenue centerline extended southwesterly into the river, that is at or below an elevation of ~~thirty-five~~ thirty-one to thirty-four (35 31-34) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.36 All that land along or sloping toward that portion of the Mill River between (Jefferson Street) Albro Avenue centerline extended southwesterly into the river and West Britannia Street that is at or below an elevation of ~~forty~~ thirty-four to forty-four (40 34-44) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.37 All that land along or sloping toward that portion of the Mill River between West Britannia Street and the Whittenton Mill dam that is at or below an elevation of ~~fifty~~ forty-eight to fifty-three (50 48-53) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.38 All that land along or sloping toward that portion of the Mill River between Whittenton Mill Dam and Bay Street that is at or below an elevation of ~~sixty~~ fifty-three to sixty-one (60 53-61) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.39 All that land along or sloping toward the Mill River or Sabattia Lake, or Snake River between Bay Street and Scaddings Street that is at or below an elevation of ~~sixty-five~~ (65) feet above mean sea level, U.S.G.S. NAVD88.

**13.10.4.40 Cobb Brook Valley**

13.10.4.41 All that land along or sloping toward that portion of Cobb Brook between Somerset Avenue and Couch Street that is at or below an elevation of ~~twenty~~ thirteen to twenty-five (20 13-25) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.42 All that land along or sloping toward that portion of Cobb Brook between Couch Street and Winthrop Street that is at or below an elevation of ~~twenty-five~~ twenty-five to thirty (25 25-30) feet above mean sea level, U.S.G.S. NAVD88.

13.10.4.43 All that land along or sloping toward that portion of Cobb Brook between Winthrop Street and Kilmer Avenue that is at or below an elevation of thirty to ~~thirty-three~~ (30-33) feet above mean sea level, U.S.G.S.NAVD88.

13.10.4.44 All that land along or sloping toward that portion of Cobb Brook between Kilmer Avenue and Clifford Street that is at or below an elevation of ~~thirty-five~~ thirty-three to thirty-seven (35 ~~33-37~~) feet above mean sea level, U.S.G.S.NAVD88.

13.10.4.45 All that land along or sloping toward that portion of Cobb Brook between Clifford Street and Shores Street that is at or below an elevation of ~~forty~~ thirty-seven to thirty-eight (40 ~~37-38~~) feet above mean sea level, U.S.G.S.NAVD88.

13.10.4.46 All that land along or sloping toward that portion of Cobb Brook between Shores Street and Tremont Street that is at or below an elevation of ~~forty-five~~ forty-one to forty-nine (45 ~~41-49~~) feet above mean sea level, U.S.G.S.NAVD88.

13.10.4.47 All that land along or sloping toward that portion of Cobb Brook between Tremont Street and a point six hundred fifty (650) feet northerly of Tremont Street centerline that is at or below an elevation of ~~fifty~~ forty-nine (50 ~~49~~) feet above mean sea level, U.S.G.S.NAVD88.

13.10.4.48 All that land along or sloping toward that portion of Cobb Brook north of a point six hundred fifty (650) feet northerly of Tremont Street centerline that is at or below an elevation of ~~fifty-five~~ fifty-four (55 ~~54~~) feet above mean sea level, U.S.G.S.NAVD88.

**13.10.4.50 Cobb Brook, South Branch**

All that land along or sloping toward that portion of Cobb Brook, South Branch, south of a line parallel to and one hundred (100) feet southerly of a portion of Highland Street centerline that is at or below an elevation of ~~fifty-five~~ fifty-four (55 ~~54~~) feet above mean sea level, U.S.G.S.NAVD88.

**13.10.4.60 Snake River**

All that land along or sloping toward that portion of Snake River easterly and northerly of Scaddings Street to Field Street and northerly of Field Street to the municipal boundaries with Raynham, Norton, and Easton that is at or below an elevation of ~~seventy~~ sixty-nine (70 ~~69~~) feet above mean sea level, U.S.G.S.NAVD88.

**13.10.4.70 Pine Swamp Brook**

13.10.4.71 All that land along Pine Swamp Brook or Prospect Hill Pond at or below an elevation of ~~sixty-five~~ sixty-four (65 ~~64~~) feet above mean sea level, U.S.G.S.NAVD88, both sides of Broadway near the Taunton-Raynham municipal boundary.

**13.10.4.80 Miscellaneous**

13.10.4.81 All that land along or sloping toward detention basins or retention basins or other areas designed to impound runoff to minimize downstream flooding which is at or below the design elevation computed for the 100 year return interval storm at that location. Those design elevations are on file in the offices of the City Engineer or the Taunton Conservation Commission.





## TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1665

April 7, 2015

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City

**Re: Site Plan Review – Charles F. Colton Road – Prop. I.D. 19-51-0**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board received a Site Plan Review for the construction of a 200,000 square foot industrial/warehouse building with vehicular parking, trailer storage, pavement and sidewalks, stormwater and utility infrastructure improvements and landscaping, submitted Conroy Development Corp., property owned by Taunton Development/MassDevelopment. Corp.

The DIRB will meet on this on **Tuesday, April 28, 2015 at 9:30 AM** in the Taunton Planning Board Office, 15 Summer St., Annex Bldg., and then the Planning Board will meet on this proposal on **Thursday, May 7, 2015 at 5:30 PM** at Chester R Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma.

Respectfully yours,

*Robert P. Campbell (CJP)*

Robert P. Campbell, Chairman  
Taunton Planning Board

RPC/ djp



## TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1665

April 7, 2015

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City

**Re: Site Plan Review – 300 Constitution Drive**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board received a Site Plan Review for the construction of a 282,000 square foot building to be utilized as a newspaper printing operation, including printing, inserting and distribution and the remainder of the building, approx.. 46,000 sq. ft. to be utilized for accessory office space, submitted by Boston Globe Properties LLC.

The DIRB will meet on this on **Tuesday, April 28, 2015 at 10:00 AM** in the Taunton Planning Board Office, 15 Summer St., Annex Bldg., and then the Planning Board will meet on this proposal on **Thursday, May 7, 2015 at 5:30 PM** at Chester R Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma.

Respectfully yours,

*Robert P. Campbell (RPC)*

Robert P. Campbell, Chairman  
Taunton Planning Board

RPC/ djp

18.



## TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1665

April 8, 2015

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City

**Re: Site Plan Review – 207 Hart St – Bristol Plymouth Reg Tech. High School**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board received a Site Plan Review for 207 Hart Street for a 7,200 square foot Early Child Care Development Center and the addition of 135 parking spaces, submitted by Stephen Poelaert, Supervisor of Buildings and Grounds, Bristol Plymouth Regional Technical School.

The DIRB will meet on this on **Tuesday, April 28, 2015 at 9:00 AM** in the Taunton Planning Board Office, 15 Summer St., Annex Bldg., and then the Planning Board will meet on this proposal on **Thursday, May 7, 2015 at 5:30 PM** at Chester R Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma.

Respectfully yours,

Robert P. Campbell, Chairman  
Taunton Planning Board

RPC/ djp

19.



# CITY OF TAUNTON POLICE DEPARTMENT

201

CHIEF  
EDWARD JAMES WALSH

23 SUMMER STREET  
TAUNTON, MA 02780  
(508) 821-1471  
April 02, 2015

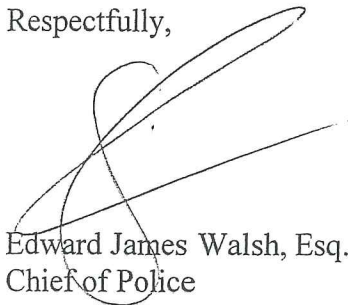
The Honorable Thomas Hoye  
And Members of the Municipal Council  
City Hall  
141 Oak Street  
Taunton, Massachusetts 02780

Dear Mayor Hoye:

The Police Department participated in the Promotional Examination for the rank of Lieutenant in October 2014. As part of this process we requested that passing candidates then participate in an assessment center as part of the exam grading process. The City has been notified that as a result of the written examination, only one officer is eligible to participate in the assessment center process for the rank of Lieutenant. I have been in communication with the state's Human Resource Division and they indicate that it is not unusual for a municipality to waive the assessment center process when there is only one eligible candidate because of the costs associated with assessment centers. With this in mind I would formally request that the Municipal Council formally waive the assessment center component for the 2014 Police Lieutenant's Exam and direct the City's Civil Service Coordinator to so notify the state's Human Resources Division.

If I can be of any further assistance, feel free to contact me.

Respectfully,



Edward James Walsh, Esq.  
Chief of Police



21.

**CITY OF TAUNTON**  
**Contributory Retirement System**  
104 Dean Street, Suite 203  
Taunton, Massachusetts 02780  
Tel (508) 821-1052 Fax (508) 821-1063  
[www.tauntonretirement.com](http://www.tauntonretirement.com)

**BOARD OF  
RETIREMENT**

**Chairperson:**  
Ann Marie Hebert, City Auditor

**Elected member:** Dennis M. Smith  
**Elected member:** Peter H. Corr  
**Mayoral appointee:** Gill E. Enos  
**Board appointee:** Barry J. Amaral

**STAFF**

**Executive  
Director:**  
Paul J. Slivinski

**Assistant  
Director:**  
Kathy A. Maki

April 8, 2015

Commonwealth of Massachusetts  
Public Employee Retirement Administration Commission  
Mr. Joseph Connarton, Executive Director  
5 Middlesex Avenue, Suite 304  
Somerville, MA. 02145

Dear Mr. Connarton:

Enclosed is the Annual Statement for the Financial Condition of the City of Taunton Contributory Retirement System for the year ended December 31, 2014. The Annual Statement was approved by the Taunton Retirement Board at its meeting on March 25, 2015. This statement is being submitted in accordance with the provisions of Massachusetts General Laws, Chapter 32, § 20(5)h, § 23(1)c and § 23(2)e.

If you have any questions, please feel free to contact our office.

Respectfully yours,

Paul J. Slivinski  
Executive Director

cc: Hon. Thomas C. Hoye Jr., Mayor  
Taunton Municipal Council  
Taunton Municipal Light Plant  
Treasurer-collector  
City Auditor  
Taunton Housing Authority  
Greater Attleboro-Taunton Regional Transit Authority  
Dahab Associates

Encl.



# Taunton Nursing Home

350 Norton Avenue • Taunton, Massachusetts 02780  
Tel. (508) 822-1132 • Fax (508) 880-8663

**April 9, 2015**

**To: Municipal Council, City of Taunton**

**From: John A. Brennan, Administrator TNH**

**Subject: Mass Department of Public Health**

**Re: Government Survey and related issues**

**CC: The Honorable Thomas C. Hoyer, Jr., Mayor of the City of Taunton;**

**Jason Buffington, City Solicitor; Board of Directors TNH**

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As you may know, each year Taunton Nursing Home is surveyed by the Massachusetts Department of Public Health (DPH) on behalf of the federal government (CMS – Centers for Medicare and Medicaid Services). The survey process is a rigorous review of services provided by the nursing home. The survey process often results in DPH issuing a statement of deficiencies and this year, TNH received such a statement. In response to the survey findings, TNH is required to submit a Plan of Correction to DPH to show that TNH has corrected the deficiencies and is compliant with all applicable state and federal laws regarding nursing home standards.

TNH has corrected the deficiencies cited by DPH and is now in full compliance with the regulatory requirements. A standard part of this process often results in CMS issuing a fine based on the deficiencies. As a result of this year's survey, TNH has been fined \$ 23,562.50.

**Please be assured that the staff of TNH strives every day to provide the level of service for our residents expected by the City of Taunton. We believe the care and service TNH has provided over decades of service to our community has been reflective of our commitment to our patients and our community.**

**Attachment: CMS Letter**

24

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
JFK Federal Building, Room 2275  
Government Center  
Boston, Massachusetts 02203



Northeast Division of Survey & Certification

April 7, 2015

By Certified Mail

Administrator  
Taunton Nursing Home  
350 Norton Avenue  
Taunton, MA 02780

CMS Certification Number: 225626  
CMP Case No. 2015-01-LTC-082

Dear Administrator:

We have reviewed the sequence of events leading to the release of the deficiency statement for the December 5, 2014 survey. Based on this review it was found that the original deficiency statement combining the complaint and recertification surveys conducted on December 5, 2014, should have been release no later than December 18, 2014. Based on additional information, we found that the combined statement of deficiencies was released via E-PoC on January 16, 2015.

CMS is deducting the time-period of December 18, 2014 through January 16, 2015 (28 days) from the accrual period used to compute the final Civil Money Penalty (CMP) amount. The CMP has been calculated based on a non-compliance period of 25 days at \$1,450.00 per day, for a total CMP of \$36,250.00. After application of the thirty-five percent (35%) discount for waiving your appeal rights, the final CMP due is \$23,562.50.

The CMP is due at the Division of Accounting on or before **May 21, 2015**. If an appeal is not filed, or a check is not received by this date, interest will accrue at the current Federal Annual Interest Rate of 10.50%.

**PAYMENT OPTIONS:** To pay this penalty, you can select one (1) of the following options: a) make your payment through an electronic transfer of funds; or, b) mail a certified check to CMS.

**a) To Pay by Electronic Transfer of Funds:** The information listed below is required to pay by electronic transfer. Please ensure that you enter your bank's routing number.



25

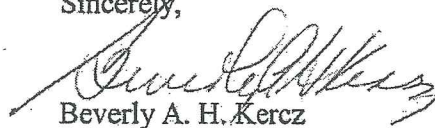
Subtype/Type Code: 10 00  
 Amount: \$23562.50  
 Sending Bank Routing Number: [your bank's routing number here]  
 ABA Number of Receiving Institution: 021 030 004  
 Receiver Name: Treasury NYC  
 Receiving Institution Name: Federal Reserve Bank of New York  
 Receiving Institution Address: 33 Liberty Street, New York, NY 10045  
 Beneficiary Account Number: 875050080000  
 Beneficiary Name: Centers for Medicare & Medicaid Services (CMS)  
 Beneficiary Physical Address: 7500 Security Blvd., Baltimore, MD 21244  
 CMS Tax ID Number: 52-0883104  
 Federal Reserve Assistance Number: (202) 874-6894  
 Remarks: CMP# 2015-01-LTC-082 for CCN 225626

**b) To Pay by Certified Check:** The CMP is payable by certified check to the Centers for Medicare & Medicaid Services. Please forward your check to the following address: Centers for Medicare & Medicaid Services, Division of Accounting Operations, Mail Stop C3-11-03, Post Office Box 7520, Baltimore, Maryland 21207. If you are sending your payment by overnight mail service, please replace the last two lines of the above address with: Mail Stop C3-11-03, 7500 Security Boulevard, Baltimore, Maryland 21244. **NOTE: You have been assigned CMP Case Number 2015-01-LTC-082 - this number and your CMS Certification Number (CCN) 225626 must be noted on your payment.**

**In order to ensure that your payment does not get lost or credited to another provider's account, please e-mail a copy of your transfer of funds confirmation or a copy of your certified check to [Beverly.Kercz@cms.hhs.gov](mailto:Beverly.Kercz@cms.hhs.gov).**

If you have any questions, please contact me at (617) 565-1333 or e-mail at [beverly.kercz@cms.hhs.gov](mailto:beverly.kercz@cms.hhs.gov).

Sincerely,



Beverly A. H. Kercz  
 Health Insurance Specialist  
 Certification & Enforcement Branch

cc:  
 State Survey Agency  
 State Medicaid Agency  
 National Heritage (Massachusetts)

26.



# BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL

207 HART STREET, TAUNTON, MASSACHUSETTS 02780-3715

*Berkley • Bridgewater • Dighton • Middleborough • Raynham • Rehoboth • Taunton*

www.bptech.org

STEPHEN POELAERT  
Supervisor of Buildings and Grounds

Telephone 508-823-5151 EXT. 336

Fax 508-823-4935

E-mail: spoelaert@bptech.org

April 8, 2015

Mayor Thomas Hoye and Members of the Municipal Council  
City of Taunton  
15 Summer Street #3  
Taunton, MA 02780

RE: Filing Fee Waiver

Dear Mayor Hoye and Council Members:

I am writing to request a waiver for the Site Plan Review fee of \$1,400.00 charged by the City of Taunton's Planning Board. This fee is for the Site Plan Review of a new Early Childhood Education facility located on the School's property at 207 Hart Street, Taunton, MA.

As you know, Bristol-Plymouth Regional Technical School is one of Taunton's public schools providing the children of Taunton the opportunity for a technical education. Your consideration of this request would be greatly appreciated.

If you have any questions, please do not hesitate to contact me.

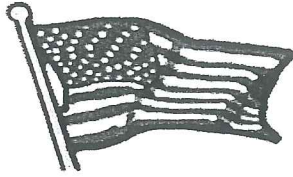
Very truly yours,

Stephen B. Poelaert  
Supervisor of Buildings and Grounds

SBP/tac



Accredited by the New England Association of Schools & Colleges



APRIL 14, 2015

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ESTELE BORGES  
AND MEMBERS OF THE MUNICIPAL COUNCIL

RECEIVED  
CITY CLERK'S OFFICE  
2015 APR 10 4 10  
TAUNTON  
CITY

**PLEASE NOTE:**

**THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, APRIL 14, 2015 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

5:15 P.M.

**PHOTOGRAPHER – HEAD SHOTS ONLY.**

5:30 P.M.

**THE COMMITTEE ON FINANCE & SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON POLICE AND LICENSE**

1. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON THE FOLLOWING PETITIONS FOR LIVERY LICENSES:
  - A. GEORGE KENAAN, 70 SOLITUDE DRIVE D/B/A HIGH CLASS LIMO LOCATED AT 632 WINTHROP STREET, WITH VEHICLES BEING STORED AT 597 WINTHROP ST. – 2 VEHICLES - RENEWAL
  - B. RICHARD ANDREW, 41 FIRST ST., D/B/A RIRI'S ALL ACCESS, LOCATED AT 41 FIRST ST. – 1 VEHICLE - NEW
  - C. STEPHEN ROWAN, 24 BEACON ST., FOR STELLA'S LIVERY, 24 BEACON ST. – 1 VEHICLE - RENEWAL
2. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION OF JAMES SILVIA, 45 BAYLIES ROAD FOR RENEWAL OF ANTIQUE DEALERS LICENSE FOR MEMORABLE MEMORABILIA, 45 BAYLIES ROAD
3. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION OF GEORGE PERRY, 52 WORCESTER STREET FOR RENEWAL OF JUNK DEALER'S LICENSE FOR HUB CAP KING, 94 TREMONT STREET

4. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON THE FOLLOWING PETITIONS FOR RENEWAL OF BILLIARD TABLE LICENSES:
  - A. WILLIAM DESA, 14 WHITTENTON STREET FOR THE BILLY CLUB CAFÉ, 53 GROVE STREET – 1 TABLE
  - B. WILLIAM SANFT, 15R SHORES ST. D/B/A WILLY J'S PUB, 599 WINTHROP STREET – 2 TABLES
5. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION OF SYLVESTER ENGLISH, 162 OAK ST., #18 FOR RENEWAL OF TEMPORARY FIXED VENDOR LICENSE FOR KINFOLKS AWARD WINNING BBQ, 5 CAPE ROAD
6. MEET WITH DETECTIVE SMITH AND MR. HENRY JOHNSON TO FURTHER DISCUSS APPLICATION FOR CLASS II LICENSE FOR HANK HOOPTY'S CHEAP AND RELIABLE SALES, 405 WINTHROP STREET
7. MEET TO DISCUSS LETTER OF ATTORNEY BIEDAK REGARDING DENNIS BORGES C.A.C. – R & C LICENSING TRANSFER REQUEST
8. MEET WITH THE POLICE CHIEF FOR AN UPDATE ON THE TOW CONTRACT
9. MEET WITH THE POLICE CHIEF FOR AN UPDATE ON THE CLASS II LICENSE APPLICATION
10. MEET TO REVIEW MATTERS IN FILE
11. PUBLIC INPUT

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS**

1. MEET WITH THE D.P.W. TEAM TO DISCUSS THE NEW ASPHALT RECYCLER
2. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE OF THE COUNCIL AS A WHOLE**

1. MEET WITH THE CITY SOLICITOR AND HUMAN RESOURCE DIRECTOR TO DISCUSS TAUNTON POLICE SUPERVISORY PERSONNEL ASSOCIATION CONTRACT
2. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE:

A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS  
DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH  
THIS COMMITTEE MEETING

RESPECTFULLY,

A handwritten signature in cursive script, appearing to read "Colleen M. Ellis".

COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES